



Federal Asian Pacific American Council

**FAPAC**

P.O. Box 23184 | Washington, D.C. 20026-3184 | [www.fapac.org](http://www.fapac.org)

## 2024 Uniformed Services Award Nomination

**Deadline: Friday, February 23, 2024, at 8pm ET**

Purpose: To recognize and honor members of the Uniformed Services which include the armed forces, Public Health Service commissioned corps, and the National Oceanic and Atmospheric Administration commissioned corps.

The Federal Asian Pacific American Council (FAPAC) is soliciting nominations for the 2024 FAPAC Uniformed Services Award. The base period of performance shall be the 2023 Fiscal Year or Calendar Year. Visit [www.fapac.org/uniformedservicesawards](http://www.fapac.org/uniformedservicesawards) to view full eligibility and nomination requirements.

Late or incomplete nominations will not be considered. Completed nominations must be [submitted online](#) or emailed to [awards@fapac.org](mailto:awards@fapac.org) and include the following documents in order to be considered:

- A. Nomination Form (pdf)
- B. Cover Memorandum (doc, docx, pdf, txt)
- C. Award Citation (doc, docx, pdf, txt)
- D. Nominee's Biography (doc, docx, pdf, txt)
- E. Nominee's Head Shot Photo (jpg, png, tiff)

## Nominating Official Information

Nominating Official's Name \*

Prefix	First Name	Middle Name	Last Name	Suffix
--------	------------	-------------	-----------	--------

---

Department/Agency

Position/Title

---

---

Nominating Official's Email \*

Phone Number

---

---

I, the Nominator, agree that the subsequent information provided is accurate and true to the best of my knowledge. \*

Yes



Federal Asian Pacific American Council

**FAPAC**

P.O. Box 23184 | Washington, D.C. 20026-3184 | [www.fapac.org](http://www.fapac.org)

## Nominee Information

Nominee's Name \*

Prefix

First Name

Middle Name

Last Name

Suffix

Department/Agency \_\_\_\_\_

Position/Title \_\_\_\_\_ Nominee's Email \* \_\_\_\_\_

Please select the Uniformed Services component of the nominee \*

- U.S. Army (Active Duty)
- U.S. Army (National Guard/Reserve)
- U.S. Marine Corps (Active Duty)
- U.S. Marine Corps (Reserve)
- U.S. Navy (Active Duty)
- U.S. Navy (Reserve)
- U.S. Air Force (Active Duty)
- U.S. Air Force (National Guard/Reserve)
- U.S. Space Force (Active Duty)
- U.S. Coast Guard (Active Duty)
- U.S. Coast Guard (Reserve)
- Public Health Service Commissioned Corps
- National Oceanic and Atmospheric Administration Commissioned Officer Corps



Federal Asian Pacific American Council

**FAPAC**

P.O. Box 23184 | Washington, D.C. 20026-3184 | [www.fapac.org](http://www.fapac.org)

## Nomination Criteria

*Describe how the Nominee has contributed in the following areas to support AANHPIs in the workforce.*

- 1. Fostered an innovative and harmonious environment between the Uniformed Services**
- 2. Promoted the tenets of the U.S. Constitution, civil/human rights, equal opportunity, human relations, and/or public service**
- 3. Displayed exceptional character that distinguishes an individual as an outstanding leader, role model or mentor by promoting the development or advancement of members of the Uniformed Services.**
- 4. Contributed to equal opportunity for the selection, promotion or retention of women and minorities in senior ranking positions and under-represented occupations.**
- 5. Created opportunities that support and contribute to the mentorship, development, advancement, or retention of all personnel, including women and minorities, in government service consistent with merit- based principles.**